## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas, Thomas A. Foote, Agent has presented to the State Engi	ineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
an underground source	
a drilled well, pump and distribution system	
irrigation and domestic	
purposes. The point of diversion of water from the source is as follows: NW1 NW2 Section 16, T.22N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 16 bea	
S. 10 <sup>0</sup> 56' 12" W., a distance of 4079.29 feet	
situated inWashoe	
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the d	late,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	
Name of appropriator MCO Properties Inc.	
Post-office address Fountain Hills, Arizona	
Amount of appropriation 0.531 c.f.s., but not to exceed 37.2 acre-feet per annu	ım
Period of use, from January 1st to December 31st of each year	
* Date of priority of appropriation February 28, 1972	
Description of land to which the water is appurtenant: 9.10 acres in the SW¼ NE¼ of Sec. 9, T.22N., R.21E., M.D.B.&M.	
0.20 acres in the NW¼ SE¼ of Sec. 9, T.22N., R.21E., M.D.B.&M.	
9.30 Acres Total	
*This certificate changes the place of use of a portion of Permit 28076, Certificate 8518 which changes the point of diversion and place of use of Permit 26594, therefore the date of priority remains the same as Permit 26594.	-
the fall date of priority remains the same as remit 20034.	
This certificate is issued subject to the terms of the permit and with the under	· <b>-</b>
standing that the total duty of water shall not exceed 4.0 acre-feet per acre pe	r
annum from any and/or all sources.	
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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed amount above specified, and the use is restricted to the place and for the purpose as set forth herein.	the
IN TESTIMONY WHEREOF, I PETER G. MORROS , State Engin	ıeer
compared b1/bd of Nevada, have hereunto set my hand and the seal of my office,	this
ecorded	3
County Records.	
State Engineer	